



**PLUMBERS & STEAMFITTERS
LOCAL 398
8590 Utica Avenue, Suite 200
Rancho Cucamonga, CA 91730
NOVEMBER/DECEMBER 2020 NEWSLETTER**

CHRISTMAS MEETING

The November/December meeting will be held on Wednesday, December 2nd at 5:30 p.m., at the Ontario American Legion Hall, 310 W. Emporia, Ontario. **THERE WILL NOT BE A CHRISTMAS PARTY AFTERWORD.** Service Awards and pins will be distributed individually by the hall at a later date. In lieu of the Christmas party, the following Saturday, tee shirts, gift cards, and raffle tickets will be distributed drive through style. One raffle ticket will be given to each member. The raffle drawing will be done live on the zoom platform at 12 p.m. **The event will happen on Saturday December 5th from 7 to 10 a.m., at the 398 local union office located at 8590 Utica Ave., Rancho Cucamonga, CA 91730.**

2020 DUES NOTICE

Any active member who pays dues through **September 30, 2021** postmarked by December 31, 2020, will get Three (3) months free dues and will be paid through December 31, 2021.

Please take advantage of the cost savings.

Retired members who pay dues, and pay through December 31, 2021 postmarked by December 31, 2020, will be eligible to win one of the following prizes: a \$500.00 gift card, one of two \$250 gift cards, or one of five \$100 gift cards.

The dues must be **received** or post marked by December 31, 2020 to be accepted.

**CONVENTION CALL and
ELECTIONS**

The 100th California State Pipe Trades Convention will be held May 13, 2021, in San Diego, California. The 40th UA National Convention will be held August 23rd, 2021 also in San Diego California. At this time because of the COVID-19 pandemic, the conventions will likely to be an online webinar type of event.

Nominations will be held for the conventions, and elected offices, at our January 27th, 2021 union meeting. Elections will be held February 23rd, 2021 from 1:00 – 7:00 p.m. at the American Legion Hall. In case of a tie vote, a run-off election will be held at the March 24th, 2021 union meeting. All meetings will be held at the Ontario American Legion Hall, 310 W. Emporia, Ontario, at 5:30 p.m.

To be eligible for a nomination as a delegate or officer, a candidate must have been a journeyman, member in good standing of Local 398 for two (2) years immediately prior to the date of the election.

To be eligible to nominate or vote you must be a Journeyman (or an Apprentice that has successfully completed his or her third apprenticeship year) who is a member in good standing for a minimum period of one year, immediately prior to the date of the election. Union Cards or other picture I.D. will be required as identification to vote.

By virtue of the office, the Business Manager & Financial Secretary-Treasurer and Business Agent #1 are automatic delegates to the state and national conventions.

By virtue of the office, the Business Manager & Financial Secretary-Treasurer is an automatic delegate to the San Bernardino and Riverside Building Trades council, The Los Angeles/Orange counties Building Trades, and UA District Council 16.

Offices to be filled effective July 1st 2021:

President.....	(1)
Vice President.....	(1)
BusinessManager&Fin.Secretary/Treaseasurer.....	(1)
Business Agent #1.....	(1)
Recording Secretary.....	(1)
Inside Guard.....	(1)
Executive Board.....	(4)
Finance Committee.....	(3)
Examining Board.....	(7)
District Council 16 Delegates.....	(2)
LA/OC Bldg. Trades Delegates.....	(3)
SB/Riv. Bldg Trades Delegates.....	(2)
By-Laws Committee.....	(4)

**VACATION & RETIREMENT BONUS
CHECKS**

Vacation checks will be mailed by December 9th, and Retiree Christmas Bonus checks will be mailed by December 16th.

IN MEMORIUM

Please remember our departed brother and his family:

Brother Arnie Cervantes 10/21/2020

RECAP OF MEETING SCHEDULE

- November 30th, 2020: 5:00 p.m. - Executive Board
- **December 2nd, 2020: Regular Meeting - 5:30 p.m.**
- **December 5th, 2020: 7:00 a.m. – 10:00 a.m. Christmas Gifts 12:00 p.m. raffle**
- January 25, 2021: 5:00 p.m. - Executive Board
- **January 27, 2021: 5:30 p.m. - Regular Meeting - Nominations**
- February 22, 2021: 5:00 p.m. - Executive Board
- **February 23, 2021: 1:00 p.m. - 7:00 p.m. Election of Delegates/Officers**
- **February 26, 2021: 5:30 p.m. - Regular Meeting**
- March 22, 2021: 5:00 p.m. - Executive Board
- **March 24, 2021: 5:30 p.m. - Regular meeting, run-off election if necessary.**

HOLIDAY WISHES

The Officers and Staff would like to wish you and your loved ones *"Merry Christmas and a Happy & Healthy New Year."*

Fraternally,
William Steiner
William Steiner
Business Manager





THE COUNTDOWN IS ON... YOU NEED JUT HOURS FOR 2019/2020

Future Classes: November & December:

Online Classes Via Zoom and/or Blackboard:

November 21 – Underground Installations Refresher

**November 21 – Trenching/Competent Person Awareness Part III:
No Cert**

**December 5, 6, 12, 13, 19 – Fitter NITC Certification *On Site
Testing at Compton and Gardena on 12/19***

December 5, 12 – Specialty Waste & Vents

December 5, 12 – Basic Electricity

December 5 – Intro to High Torque and Pressure Testing Part I

**December 5 – Trenching/Competent Person Awareness Part I:
No Cert**

December 12 – Intro to High Torque and Pressure Testing Part II

**December 12 – Trenching/Competent Person Awareness Part II:
No Cert**

December 19 – Intro to High Torque and Pressure Testing Part III

**December 19 – Trenching/Competent Person Awareness Part III:
No Cert**

**On Line Via Click Safety: Self Paced: Must Be Completed Before
January 1, 2021:**

Cal/OSHA 10-hour Construction Safety Course (10 hours)

OSHA 30-hour Construction Safety Course (30 hours)

Sexual Harassment Prevention (3 hours)

Silica Exposure in Construction R2 (1 hour)

Competent Person / Fall Protection (4 hours) *NEW*

HAZWOPER 2020 Refresher (8 hours) *NEW*

Find exact class hours and details about each class:

www.ajtraining.org

***JUT credit will only be issued for classes NOT previously taken
for JUT credit hours***

Need help or have questions?

JUT@ajtraining.org

A&J Office: 310.604.0892

M-F 8:00 am to 4:30 pm